



AMBIKA ENGLISH MEDIUM SCHOOL

PALAKUNNU, BEKAL P.O, KASARAGOD DIST, KERALA- 671318

(Affiliated to C.B.S.E as per order No. Aff 2/UC - 09/02/98/3388-71

Affiliation No. 930224 dated 22.04.99 of the C.B.S.E Delhi, CodeNo. 07299)

E-mail: aemspk@gmail.com, Website: www.ambikaemschool.edu.in

TRANSFER CERTIFICATE

TC No:.....**58**.....

Book No.....**02**.....

Admission No **2890**

1. Name of the Pupil (In capital letters) : **SHAYAMSHA CHANDRAN**
2. Mother's Name : **Asha K.K**
3. Father's / Guardian's Name : **Chandran P.A**
4. Date of birth (in Christian Era) - (in figures) : **05.05.2009**
according to Admission register (in words) : **Fifth May Two thousand nine**
5. Nationality : **Indian**
6. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC : **Hindu - Thuyya - OBC**
7. Date of first admission in the School with class : **04.05.2015, I std**
8. Class in which the pupil last studied (in figures) : **IV std**
(in words) : **Fourth standard**
9. School/Board Annual examination last taken with result : **Annual Examination 2018-19**
10. Whether failed, if so once/twice in the same class : **Passed**
11. Subjects studied : 1. **English** 2. **Hindi** 3. **Science**
4. **Social Science** 5. **Maths** 6. **Malayalam**
12. Whether qualified for promotion to the higher class if so, to which class (in figures) : **Yes, IV std**
(in words) : **Fifth standard**
13. Month upto which the pupil has paid school dues : **March 2019**
14. Any fee concession availed of, if so the nature : **No**
15. Total No. of working days in the academic session : **186**
16. Total No of working days pupil present in the school : **182**
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) : **No**
18. Games played or extra curricular activities in which the pupil usually took part : **Participated in games**
(Mention achievement level there in)
19. General Conduct : **Good**
20. Date of application for certificate : **12.04.2019**
21. Date of issue of certificate : **03.05.2019**
22. Reasons for leaving the school : **To continue her studies at**
23. Any other remarks : **G.H.S.S, Udma.**



[Signature]