



AMBIKA ENGLISH MEDIUM SCHOOL

PALAKUNNU, BEKAL P.O, KASARAGOD DIST, KERALA- 671318

(Affiliated to C.B.S.E as per order No. Aff 2/UC - 09/02/98/3388-71

Affiliation No. 930224 dated 22.04.99 of the C.B.S.E Delhi, CodeNo. 07299)

E-mail: aemspk@gmail.com, Website: www.ambikaemschool.edu.in

TRANSFER CERTIFICATE

TC No: **91**

Book No: **02**

Admission No: **3163**

1. Name of the Pupil (In capital letters) : **NEHA V M**
2. Mother's Name : **Latha N**
3. Father's / Guardian's Name : **Madhusudhan V V**
4. Date of birth (in Christian Era) - (in figures) : **06-02-2010**
according to Admission register (in words) : **Sixth February Two thousand ten**
5. Nationality : **Indian**
6. Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC : **Hindut Vakkaliga - O.B.C**
7. Date of first admission in the School with class : **31.05.2017, III std**
8. Class in which the pupil last studied (in figures) : **IV std**
(in words) : **Fourth standard**
9. School/Board Annual examination last taken with result : **Annual Examination 2018-19**
10. Whether failed, if so once/twice in the same class : **Passed**
11. Subjects studied : **1. English 2. Hindi 3. Science 4. Social Sciences Maths 6. Kannada**
12. Whether qualified for promotion to the higher class if so, to which class (in figures) : **Yes, V std**
(in words) : **Fifth standard**
13. Month upto which the pupil has paid school dues : **March 2019**
14. Any fee concession availed of, if so the nature : **No**
15. Total No. of working days in the academic session : **186**
16. Total No of working days pupil present in the school : **179**
17. Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) : **No**
18. Games played or extra curricular activities in which the pupil usually took part (Mention achievement level there in) : **Participated in games**
19. General Conduct : **Good**
20. Date of application for certificate : **02.05.2019**
21. Date of issue of certificate : **20.05.2019**
22. Reasons for leaving the school : **To continue her studies at**
23. Any other remarks : **G.H.S.S, Udma**



[Signature]